

STATE OF SOUTH CAROLINA,

OLLIE FARNSWORTH  
R. M. C.

BOOK 1089 PAGE 187

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Donald W. McCarter, am well and truly indebted to L. A. Jones in the full and just

sum of Nine Thousand and No/100- ----- (\$9, 000. 00 ) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows:

Four Thousand, Five Hundred and No/100 (\$4, 500. 00) Dollars on January 1, 1969, and the remaining balance of Four Thousand, Five Hundred and No/100 (\$4, 500. 00) Dollars on January 1, 1970, with the privilege of anticipating payment of any part, or all, of said debt at any time without penalty,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid at maturity and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Donald W. McCarter

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. A. Jones, his heirs and assigns forever:

All that certain piece, parcel, or tract of land situate, lying and being in the State of South Carolina, County of Greenville, as is more fully shown on a survey for L. A. Jones prepared March 18, 1967, revised March 29, 1968 by Carolina Engineering & Surveying Company, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Taylors Road at the corner of a tract heretofore conveyed to Jo Ann S. Prince, and running thence with the center of said Taylors Road, N. 40-42 W. 50 feet to a point; thence continuing with the center of said Taylors Road, N. 47-43 W. 200 feet to a point at the corner of a tract containing 7.7 acres known as Tract A; and running thence with the line of said tract, N. 41-37 E. 889.5 feet to an iron pin in the line of a tract containing 5.0 acres; and running thence with the line of the tract containing 5.0 acres, S. 69-31 E. 100 feet to an iron pin on the bank of a branch which is the property line; and running thence with the traverse line of said branch, the following courses and distances: S. 4-04 W. 143 feet to an iron pin; S. 14-50 W. 180 feet to an iron pin; S. 2-35 W. 240 feet to an iron pin at the corner of a tract heretofore conveyed to Jo Ann S. Prince; and running thence along the line of said tract, S. 49-38 W. 471.9 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

L. A. Jones, his

Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

*paid and satisfied in full, also by L. A. Jones*

SATISFIED AND CANCELLED OF RECORD  
DAY OF April 1968  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:22 O'CLOCK P. M. NO. 1089